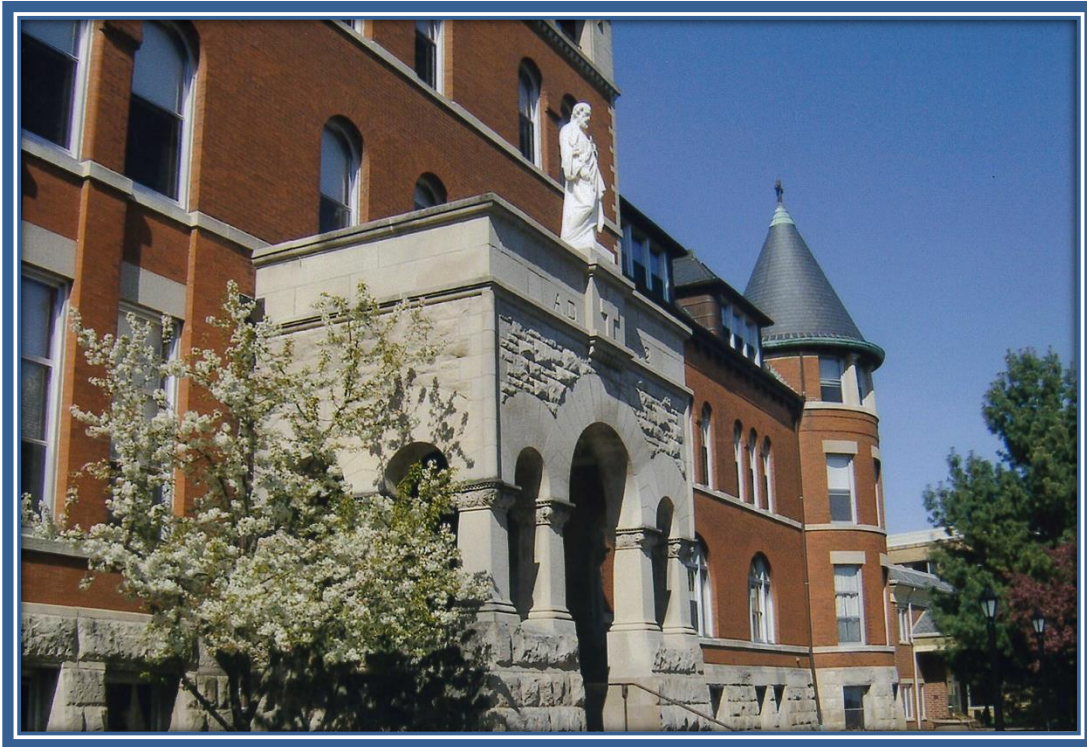


DIAMOND JUBILEE



ENTERED FEBRUARY 2, 1950

*Patricia Ann Donahoe
Theresa McNerney
Mary Janine Wolff*

**CELEBRATING
70 YEARS
OF
FAITHFUL
BVM LIVING**

**SEPTEMBER 13, 2020
MT. CARMEL
MARIAN HALL CHAPEL**

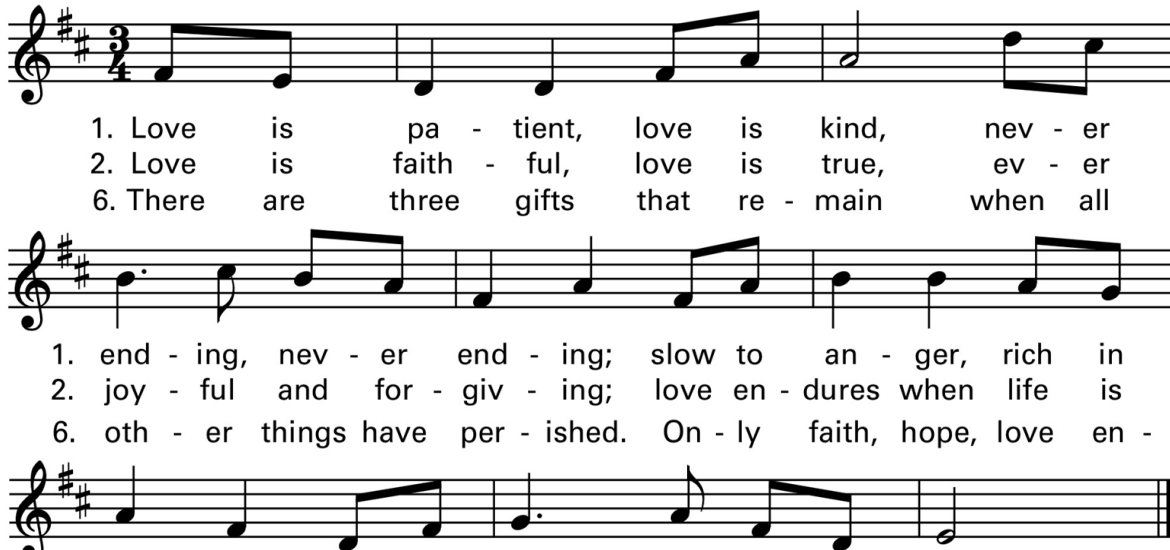
ENTERED SEPTEMBER 8, 1950

*Mary Rosemunda Besch
Jean Beste
Carol Cook
Suzanne Effinger
Rosalie Glanz
Audrey Juergens
Therese Mackin
Emelyn Malecki
Mary M O'Connor
Julie O'Neill
Mary Frances Reis
Joanne M Schneider
Terese Shinnors
Catherina Walsh*

Photograph by Mary Janine Wolff, BVM

Prelude to Necrology: *Love Goes On*, verses 1 & 2

Bernadette Farrell



1. Love is pa - tient, love is kind, nev - er
2. Love is faith - ful, love is true, ev - er
6. There are three gifts that re - main when all

1. end - ing, nev - er end - ing; slow to an - ger, rich in
2. joy - ful and for - giv - ing; love en - dures when life is
6. oth - er things have per - ished. On - ly faith, hope, love en -

1. mer - cy, love goes on be - yond all time.
2. o - ver, love is old and love is new.
6. dur - ing, and the great - est gift is love.

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NECROLOGY OF THE DIAMOND JUBILEE SETS

Response: BE WITH US.

February 2, 1950

S Clare Therese Champagne
S Mary Claudette Glass
S Rose Ann Weber
S Therese Miller
S Rosemary Shaughnessy
S Ethel Dignan
S Patricia O'Rourke

September 8, 1950

S Patrice Malloy
S Mary Ann Hartnett
S Claire Rohrich
S Maurine Fitzgerald
S Gertrudine Kelley
S Mary Ann Palumbo
S Loretta Findysz
S Joan George
S Marilyn May
S Martana Blasovich
S Maureen Whalen

S Rosellen Koehler
S Patricia Henry
S Mary Ann Evans
S Macarius Kuehn
S Carmel Purcell
S Mary Immacula
DeVlieger
S Georgia Taylor
S Patricia Griffin
S Elaine Wojcik
S Therese Frelø
S Patricia Robinson

Conclusion to Necrology: *Love Goes On*, verse 6

Opening Song: *A Time of Jubilee*

Michael Joncas

God's Spir - it rests on me. God has a - noint - ed me to
bring glad ti - dings to the poor, to pris - 'ners lib - er - ty, to
o - pen blind - ed eyes, to heed the cap - tives' cries, to her - ald mer - cy,
joy and peace: A time of ju - bi - lee.

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Welcome: *Teri Hadro, BVM*

Glory to God: *Mass of Renewal*

MI 860

LITURGY OF THE WORD

Reading from the Prophet Isaiah

You whom I have taken from the ends of the earth
and summoned from its far-off places,
you whom I have called my servant, whom I have chosen and will not cast off—
fear not, I am with you; do not be dismayed; I am your God.
I will strengthen you and help you, and uphold you with my right hand of justice.
Fear not, for I have redeemed you; I have called you by name: you are mine.
When you pass through the water, I will be with you;
when you walk through fire, the flames shall not consume you;
because you are precious in my eyes and glorious, and because I love you.
You are my witnesses, says the Lord, my servants whom I have chosen
to know and believe in me and understand that it is I.
I will pour out my spirit upon your offspring
and my blessing upon your descendants.
They shall spring up amid the verdure like poplars beside the flowing waters.

Responsorial Psalm: *You Are Near*

Dan Schutte



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Reading from the BVM Constitutions

God, who is love, has called us to follow Jesus Christ
as Sisters of Charity of the Blessed Virgin Mary.

As women of the Church we are inspired and motivated
by the vision and courage of Mary, the Mother of God,
and of Mary Frances Clarke.

Ours is a pioneer heritage enabling us to move into the future
responsive to the Spirit speaking in the exigencies of the times.

Throughout our history, we believe that God has called us
to live the Gospel of Jesus Christ in community.

A spirit of inner freedom, characteristic of Mary, Mother of the Church,
and of Mary Frances Clarke, our foundress, continues to animate us. ...

In faithfulness to the tradition of Mary Frances Clarke,
we serve the people of God by living the Gospel
in the spirit of simplicity, humility and charity.

A word from our BVM heritage. **Thanks be to God.**

Gospel Acclamation: *Mass of Renewal*

MI 861

Gospel Reading from Luke 1

The angel Gabriel was sent from God to a virgin
betrothed to a man named Joseph, and the virgin's name was Mary.

Coming to her, he said, "Hail, favored one! The Lord is with you.

Behold, you will conceive in your womb and bear a son,
and you shall name him Jesus. The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.

Therefore the child to be born will be called holy, the Son of God.

And behold, Elizabeth, your relative, has also conceived a son
in her old age, and this is the sixth month for her who was called barren;
for nothing will be impossible for God."

Mary said, "Behold, I am the handmaid of the Lord.

May it be done to me according to your word."

Then the angel departed from her.

During those days Mary set out and traveled to the hill country in haste,
where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the infant leaped in her womb,
and Elizabeth, filled with the holy Spirit, cried out,
"Most blessed are you among women, and blessed is the fruit of your womb.
And how does this happen to me, that the mother of my Lord should come to me?
For at the moment the sound of your greeting reached my ears,
the infant in my womb leaped for joy.
Blessed are you who believed
that what was spoken to you by the Lord would be fulfilled."

Reflection: Mary Ann Zollmann, BVM

Profession of Faith: Nicene Creed

TM page 79

DEVOTIONAL RENEWAL OF VOWS

All BVM Sisters join the Jubilarians in renewing their vows.

As Sisters of Charity of the Blessed Virgin Mary,
we are women who have been touched by God's steadfast love.

In response to that love, we are moved to commit ourselves
to a vowed life of faithfulness to the Lord,
faithfulness to one another in community,
faithfulness to God's people, especially the poor.

Loving God, in union with Jesus Christ and in the power of the Holy Spirit,
we dedicate our lives to you as Sisters of Charity of the Blessed Virgin Mary.

We renew our vows of consecrated celibacy, poverty and obedience
lived in community with our sisters according to our Constitutions.
Aware of our individual and corporate limitations,
we trust that you who have begun this work in us will bring it to completion.

Universal Prayer

Presider: Rejoicing in God's abundant blessings, let us offer our prayers.

+ In thanksgiving for our Diamond Jubilarians,
for God's blessings to them throughout these 70 years,
for their faithfulness to their call, and for the countless gifts and blessings
that have flowed through them to so many people;
and asking abundant blessings as they continue their life journey, we pray:

GRACIOUS GOD, HEAR OUR PRAYER.

+ In thanksgiving for all who nurtured the growth of our Jubilarians in body and soul--
their parents, extended families, teachers, friends and neighbors;
and asking your blessings on them here on earth and in heaven, we pray:

+ In thanksgiving for the BVM sisters who led them into religious life,
especially Sisters Mary Leo, Catherine Ann, Jean Gabriel and Consolatrice,
and for those who continue to lead and accompany them into deep spiritual life;
and asking gifts of wisdom and grace for all who seek to follow God's call
in their lives, we pray:

- + In thanksgiving for all who came before us, the wise women and men who prepared the way for our entry into the human family, and into our BVM family; and asking that we may honor their wisdom, distill it through the events of our own lives, and gladly share it for those who follow us, we pray:
- + In thanksgiving for all who care for us, especially the staff here at Mt. Carmel who serve so graciously and lovingly in all areas; and asking blessings of health and peace for them, we pray:
- + In thanksgiving for those all over the world who provide food, shelter, healthcare and friendship to the suffering; and asking your guidance and support for all who extend compassionate care to others, we pray:
- + In thanksgiving for all those who serve and protect--military, firefighters, police, medical workers, volunteers; and asking your protection for all who daily put themselves in possible danger for us, we pray:
- + In thanksgiving for all who "keep their distance" and continue to wear their masks; and asking your wisdom for all who are working to control, cure and prevent the spread of COVID-19, we pray:
- + In thanksgiving for all who support BVM life and mission; and asking your loving assistance for all those who have asked us to pray for them, we pray:

Presider: Loving God, hear the prayers of your people,
and free our hearts to bring your compassion to all in need.
We ask this in the name of Jesus and in the power of your Holy Spirit,
who are one with you for ever and ever. Amen.

LITURGY OF THE EUCHARIST

Song for Preparation of Gifts: *Lord of the Dance* Shaker melody, 19th century

1. I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth,
At Bethlehem I had my birth.

REFRAIN **"Dance, then wherever you may be;
I am the Lord of the Dance," said he.
"I'll lead you all wherever you may be,
I will lead you all in the Dance," said he.**

2. I danced for the scribe and the Pharisee,
But they would not dance, and they wouldn't follow me;
I danced for the fishermen, for James and for John;
They came with me and the dance went on.
5. They cut me down and I leapt up high,
I am the life that'll never, never die,
I'll live in you if you'll live in me;
"I am the Lord of the Dance," said he.

Holy, We Proclaim Your Death, Amen, Lamb of God:
Mass of Renewal

MI 863-864-867-868

Communion Song: *River of Glory*

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's
rich - es poured on the earth. We are born from the dark-ness
and clothed in the light! We are bathed in the glo - ry of
God! God, bathed in the glo-ry of God!

1-4 to Verses Final

Detailed description: The musical notation for the Refrain is in 2/4 time, key of B-flat major. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 2/4 time signature. The melody is written on a single line. The lyrics are: 'Riv - er of glo - ry, springs of our birth, flood of God's'. The second staff continues the melody with lyrics: 'rich - es poured on the earth. We are born from the dark-ness'. The third staff continues with lyrics: 'and clothed in the light! We are bathed in the glo - ry of'. The fourth staff concludes the refrain with lyrics: 'God! God, bathed in the glo-ry of God!'. There are triplets marked with a '3' and a bracket over groups of three notes. A bracket labeled '1-4' spans the first four measures, and a bracket labeled 'Final' spans the last four measures.

Verses

1. Foun-tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark-ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun-dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

Detailed description: The musical notation for the Verses is in 2/4 time, key of B-flat major. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 2/4 time signature. The melody is written on a single line. The lyrics are: '1. Foun-tain of mer - cy, grace flow - ing free, streams of sal -', '2. Here there is ha - ven, heal - ing and health, joy for the', '3. Bread for our jour - ney God will pro - vide. Hope for all', and '4. Dark-ness is ban - ished, night turned a - way. Christ is our'. The second staff continues the melody with lyrics: '1. va - tion, spill - ing with love from a tree!', '2. ask - ing, love in a - bun-dance of wealth!', '3. a - ges, Je - sus, com - pan - ion and guide!', and '4. sun - light, lift - ing and lead - ing our way!'. The notation ends with a double bar line and a 'to Refrain' instruction.

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Communion Song: *Magnificat*

Lori True

Ma - gni - fi-cat, ma - gni - fi-cat a-ni-ma me-a Do-mi-num. Ma -
gni - fi-cat, ma - gni - fi-cat a-ni-ma me-a Do-mi-num.

Detailed description: The musical notation for the Magnificat is in 4/4 time, key of D major. It consists of two staves of music. The first staff begins with a treble clef, a key signature of two sharps (D major), and a 4/4 time signature. The melody is written on a single line. The lyrics are: 'Ma - gni - fi-cat, ma - gni - fi-cat a-ni-ma me-a Do-mi-num. Ma -'. The second staff continues the melody with lyrics: 'gni - fi-cat, ma - gni - fi-cat a-ni-ma me-a Do-mi-num.'.

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Communion Song: *Let Us Be Grateful*

Text: Mary Alma Sullivan, BVM

Music: Eliza Kenney, BVM

1. We have been blessed with friendship, with life-giving ministries.

God is filling our lives with hope and raining gifts abundantly.

REFRAIN

Let us be grate - ful! cel - e - brate this day;

God is with - in us lead - ing our way.

2. Join in our song of praise to God, whose Spirit has held our hands;
through many years and challenges our loving has been Spirit-led.

3. So many thanks to offer for so many joyful years!

Our lives have been graced in countless ways, and blessings still remain.

Blessing Song: *May God Bless and Keep You*

Christopher Walker

Please extend your hands over the Jubilarians as we sing.

May God bless and keep you. May God's face shine on you.

May God be kind to you and give you peace.

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Closing Song: *Praise Be to Thee, O Lord*

SM Rafael Bird, BVM

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of 11 staves of music. The lyrics are written below the notes. There are several musical notations: a '4' above the first staff, a '3' above the second staff, and a '2' above the eighth staff. The score ends with a double bar line and repeat signs.

Praise be to Thee, O Lord, King of glo-ry ev-er-last-ing. The Lord doth
reign, Let the earth (Let the earth) re-joyce. Sing joy-ful-ly un-to the
Lord, our King, Let the sea be moved and the full-ness there-of. The moun-tains shall re-
joyce at the pres-ence of the Lord. Sing joy-ful-ly to
God, all the earth, Sing, re-joyce, and give praise. Sing and re-joyce,
Sing and give praise, Sing ye, re-joyce and give praise! The King of Kings sits up-
on His star-ry throne, Praise ye Him, Praise ye Him. The King of Kings sits up-
on His star-ry throne, Praise ye Him. Praise be to Thee, O
Lord. King of glo-ry ev-er-last-ing. A - men. A - men.